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PART I.—ENGLISH BOOKS.

ARRANGED IN

ALPHABETICAL ORDER OF NAMES OF AUTHORS.

COMPILED BY

MAHIMA CHANDRA SEN, LIBRARIAN.

JAIL PRESS, JAIPUR.

1918.

FORE-WORD.

The Jaipur Public Library was founded in 1866 for the benefit of the educated public here. It was re-organised and placed on its present footing in 1881. The first catalogue of this Library was published two years later, in 1883. It was merely a copy of the Register in which the books were entered in the different classes as they came in. The stock of books being then small, this arrangement served its purpose for the time being.

In 1902, when the number of books had sufficiently increased, the defect of this arrangement became evident; and to remedy it a new catalogue was made in which the books were re-classified according to different subjects and arranged alphabetically according to the names of their authors in those classes, the original numbers and classification of the first catalogue being all changed.

But as the proper classification of books according to subject-matter is always difficult, and a reader could not be sure in which class a book had been placed, he had often to look into several classes before a book could be found. To obviate this difficulty and also to include all additions up to date, the present catalogue has been compiled so as to serve as an index to the previous one by putting all the books in one comprehensive list in alphabetical order of the names of authors--the class and number of the 1902 catalogue being entered against each book. The utility of such an arrangement is obvious and needs no comment from the compiler. A reader will now be able, without any difficulty, to find out the book if he knows the name of its author. The present catalogue, however, does not in any way disturb the existing classification and numbers of the previous one, the utility of which is thereby also fully maintained.

Jaipur,
1918.

MAHIMA CHANDRA SEN.

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NAME OF AUTHOR.	BOOKS &c.	No.
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A. L. O. E.—Wreath of Indian Stories.	<i>Lon.</i>	D3
ABBOTT, E. A.—Philomythus, an Antidote against Credulity: A Discussion of Cardinal Newman's Essay on 'Ecclesiastical Miracles'.	<i>Lon., 1891.</i>	M1
_____, G. F.—Through India with the Prince. —E. Arnold.	<i>Lon., 1906.</i>	G303
_____, JOHN S. C.—History of the Civil War in America.	<i>New York, 1866.</i>	F1
_____, J. S. C.—Life of Napòlean Bonaparte. —Ward & Co.	<i>Lon.</i>	C396
_____, W. H. H.—A Practical Analysis of the Several Letters Patent of the Crown, Relating to the Bishoprics in the East Indies.	<i>Cal., 1845.</i>	M2
ABDUR RAHIM, M. A.—Muhammadan Jurisprudence.—Luzac & Co.	<i>Lon.</i>	L243
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A'BECKETT, G. A.—Comic History of England. _____, Comic History of Rome.	<i>Lon.</i>	F2 F3
ABERCROMBIE, J.—Inquiries Concerning Intellectual Powers, and The Investigation of Truth.—15th edn.	<i>Lon., 1854.</i>	E1
_____, Do. 2nd Copy—1857.		E2
_____, The Philosophy of the Moral Feelings.—8th edn.	<i>Lon., 1849.</i>	E3

- ABERCROMBIE, J.**—The Culture and Discipline of the Mind, and other Essays.—New edn.
Edin., 1862. **E4**
- _____, J.—Diseases of the Stomach, the Intestinal Canal, the Liver, and other Viscera of the Abdomen. 3rd edn.
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- ACHARYYA, B. K.**—Codification in British India, T. L. L. of 1912. Banerji & Sons.
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- ACKLAND, REV. T. S.**—Evidences for the Bible.
Oxford, 1866. **M3**
- _____, H. W.—Cholera at Oxford in 1854.
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- ACLAND REV. CHARLES**—Manners and Customs of India. New edn. *Lon.*, 1861. **N1**
- ACTON, ELIZA**—Modern Cookery. *Lon.*, 1867. **P1**
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- _____, LORD.—Study of History. Mac. & Co.,
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- ACTS of the Legislative Council from 1849 to 1865. 8 vols.** With Index from 1834 to 1857.
T. S. & Co. *Cal.*, 1860. **L246**
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- ADAMS, F.**—Works of Aretæus, the Cappadocian.
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Lon., 1860. K5
- , Subcutaneous Surgery. *Lon., 1857.* K6
- , Club foot, its Causes, Pathology and Treatment.
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- , H. G.—The Weaver Boy, who became a Missionary: being the Story of the Life and Labours of David Livingstone. *Lon., 1867.* C1
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- AITKEN, W.**—*Science and Practice of Medicine.*
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- AJMERE CODE**, The *Cal.*, 1879 L3
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